

every movement A Pendulum forms rivers Are Taking time questioning movement

EM.:

VO

EVAPORATION

RECONDENSEMENT

SYMPTOM

FEEDS

INTAKE

TUM

UM

R

V

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QM

VO

EV

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TIE

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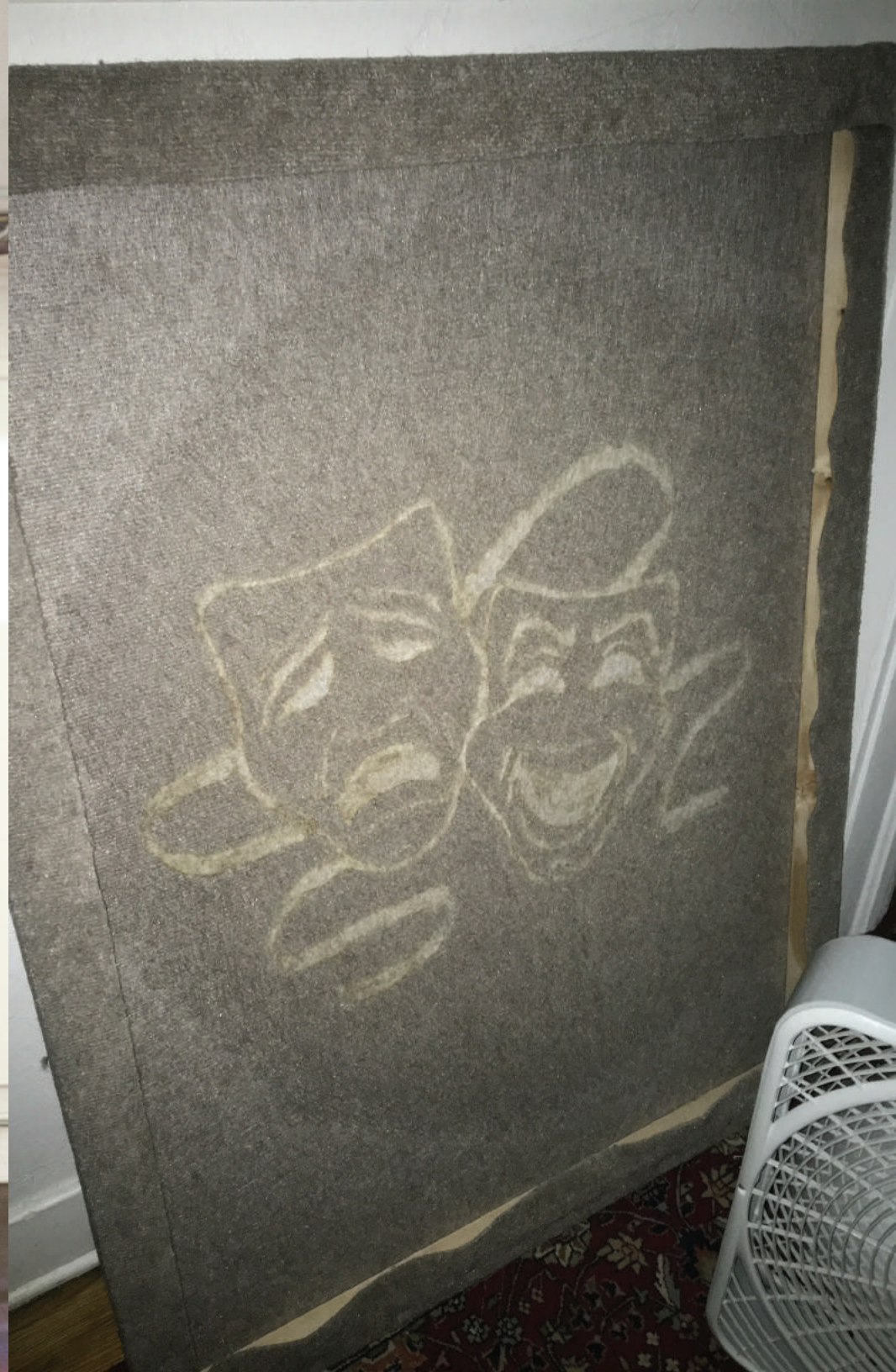
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A-theorists and B-theorists of time are at odds.

Everything seems lost in its presence lasting forever. Maybe that's not such a bad thing.

A-theorists believe in the present but think events of the past and future exist on their own. How can I be sure, everything seems so fleeting? If you asked me if it were raining, I'm not sure I couldn't tell you it wasn't, even if we were dry. I mean you could have asked me through a screen far away in a place that was wet. How do I know it is not always raining? I'd like to imagine it is, but maybe I would be lying. Does that make me a B-theorist thinking everything happens at once but in its own time? An eternal liar? Maybe that's why we are "post-truth," because we can know we are both lying? On the opposite, through the relativity of simultaneity, we could say, "maybe we are 'post-lying?'" If I'm telling the truth, why shouldn't I believe you?











You're a cop.
I'm a cop.
We are all cops
but real cops,
are actual cops,
who are actually terrifying.

—

Happy Birthday.
Today's your birthday
yesterday was your birthday
and tomorrow is your birthday.
Everyday can be your birthday.
If only there was a way to slow everything
down.

—

You're a lover.
I'm a lover.
We are all lovers.
What do lovers love?

—

You're a hater.
I'm a hater.
We are all haters.
What do haters hate?

—

It is burning down.
Are you outside?
Am I inside?
Are you inside?
Am I outside?

—

You're a war.
I'm a war.
We are all war.
Welcome.

—

You're on the other side.
I'm on the other side.
We are on the other side.
How many sides are there?

—

You're being objective.
I'm being objective.
This is objective.
Is it possible to be an objective being?

—

You're a riot.
I'm a riot.
You watch me riot,
I watch your riot,
We are watching riots.

—

You're an image.
I'm an image.
You don't exist.
I don't exist.

Our images exist,
so we exist.

—

You're a fire starter.
I'm a fire starter.
You'd prefer to be water,
I'd prefer to be water,
but we are smoke.

← YOUR HEAD ON A WALL AND ATTEMPT TO PUSH

YOUR HEAD THROUGH THE SURFACE $E = \frac{1}{2} \rho \omega^2 r^2$ PICK YOUR NOSE CLOSE YOUR MOUTH





Now, since it is time to put an end to our discourses, it remains for me to beg you that if later, in going over the things that I have brought out, you should meet with any difficulty or any question not completely resolved, you will excuse my deficiency because of the novelty of the concept and the limitations of my abilities; then because of the magnitude of the subject; and finally because I do not claim and give to this invention, which is a foolish hallucination and a majestic paradox, any of those assents which I myself do not

To you, Sagredo, I own yourself satisfied with some of my ideas and have this to have arisen partly from their novelty rather than from your courteous wish to afford me by your assent that pleasure which is the approbation and praise of what is one's own. And as if you have obligated me to you by your urbanity, so Simplicio has please me by his ingenuity. Indeed, I have become very fond of him for his constancy in sustaining so forcibly and s

being accustomed to public debates, have heard disputants countless times not merely grow angry and get excited at each other, but also to insulting speech and sometimes come very close to blows.

As to the ebbing and flowing of ideas of the matter as I am, I am not more ingenious than many others I have heard. I do not find the reasons for from such veeble and conclusive; indeed, keeping always before my mind's eye

DRAW
IT
A
HUNDRED
TIMES
KEEP
THE
FIRST
ONE?

ORIGINAL
REPRODUCTION
STATION

HALF
DREAM

PRESENT



STARE
AT THE
SUN/SATURDAY/
SKY/STAR

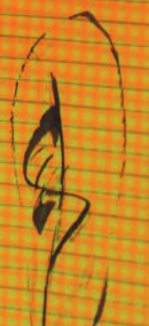
SAY
SEQUENCE
AFTER
AFTER

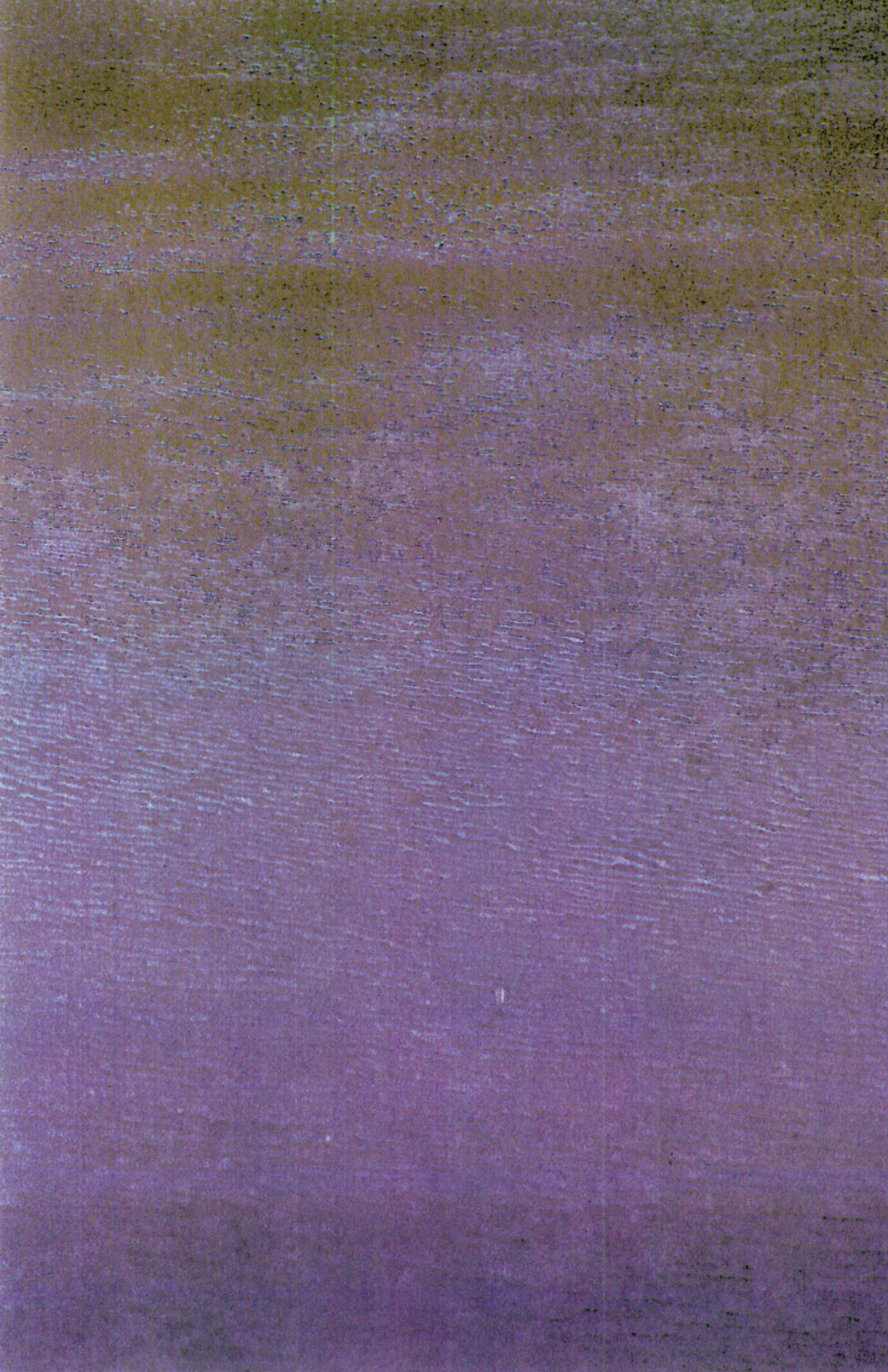
IS EVERY
PRACTICE
THE
SAME
PRACTICE

THE
RISE
AND
THE
FALL

DIFFERENT
CONSTELLATION

5 MORE
MINUTES
MINUTES
MINUTES
MINUTES
MINUTES





*The Word proves
those first hearing it
as numb to understanding
as the ones who have not heard.*

*That which always was,
and is, and will be everliving fire,
the same for all, the cosmos,
made neither by god nor man,
replenishes in measure
as it burns away.*

*Without the sun,
what day? What night?*

*Two made one are never one.
Arguing the same we disagree.
Singing together we compete.
We choose each other
to be one, and from the one
both soon diverge.*

*Just as the river where I step,
is not the same, and is,
so I am as I am not.*

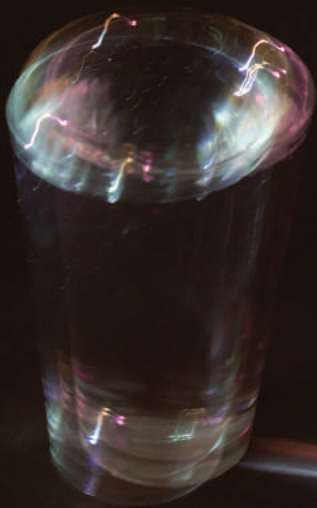
– Heraclitus





i
am
dead
serious
all
the
time

i
am
dead
serious
all
the
time



1,581 views

metalmentors Some turkey boy has been mouthing off on a recent post of mine. Now, I don't easily offend. In fact, I think it's actually extremely difficult to offend me. I think that is because I "believe", in the commonly used sense, in very little. I strive to reserve my beliefs for facts only and so little can be said to waiver their validity. And my opinions? I give about as little of a fuck about them as you should. They're entirely subjective and I'm a stupid fucking subject and so are all of you. So why care about when opinions differ? Unless people are being harmed or the well being of innocent lives is in jeopardy, let it go. It literally doesn't matter one bit. But this Jizzmaster General went and fucking questioned Manowar and said some dumb shit about 'em. Maybe he thinks I'm just some closet punker dick head trying to stay "true" and prove my fake allegiance to Heavy Metal by liking them in an ironic sense. But nope, because then he called WASP out and asked some shit question along the lines of "How could you being a grown man like the song Wild Child?!". Ok... What in the fuck just happened. I don't even know what in the shits to say. His opinion, sure. But holy hell. This one is bothering a bit because it's making me wonder if the incoming so-called head bangers really are that GOD DAMN CLUELESS! Has everything really went that far down the drain already!? I guess some guys need everything to sound like Profantidad, Morbosanatica, or Goat Vulva. I just don't know. I don't fucking know anymore...

[View all 39 comments](#)





How do days feel?

Is time infinite? When does time end?

Tree trunk

It's not that I don't believe in words, words fail me sometimes

Sometimes I scroll, not realizing I'm looking at anything

The time it takes...

Daily rituals

Being timeless or timely

We are sitting in a restaurant, and I can't help but think that life is not a fucking movie

I am dead serious all the time / I am dead serious all the time

Irony vs Sincerity

The best camera is the eye

Trump staring into the eclipse

Dialogue Concerning the Two Chief

World Systems by Galileo Galilei

Testing a dice

The flow of information collapses linear time

Drawings made while flying in a plane

Heraclitus vs Parmenides

The language that creates an abstraction of the principles of space and time relate to the dialogues/contradictions/paradoxes that exist in defining that abstraction.

Complexities that arise when navigating between two opposites

With sufficient energy, the liquid will turn into vapor.

There is tension in the idea of lucid dreaming. Reality vs Illusion.

When does illusion become reality?

I've been burning to tell you something...

I shouldn't be upset when something is similar to something else, nobody owns language.

Poetic contradictory statements

Anarchy vs Hierarchy

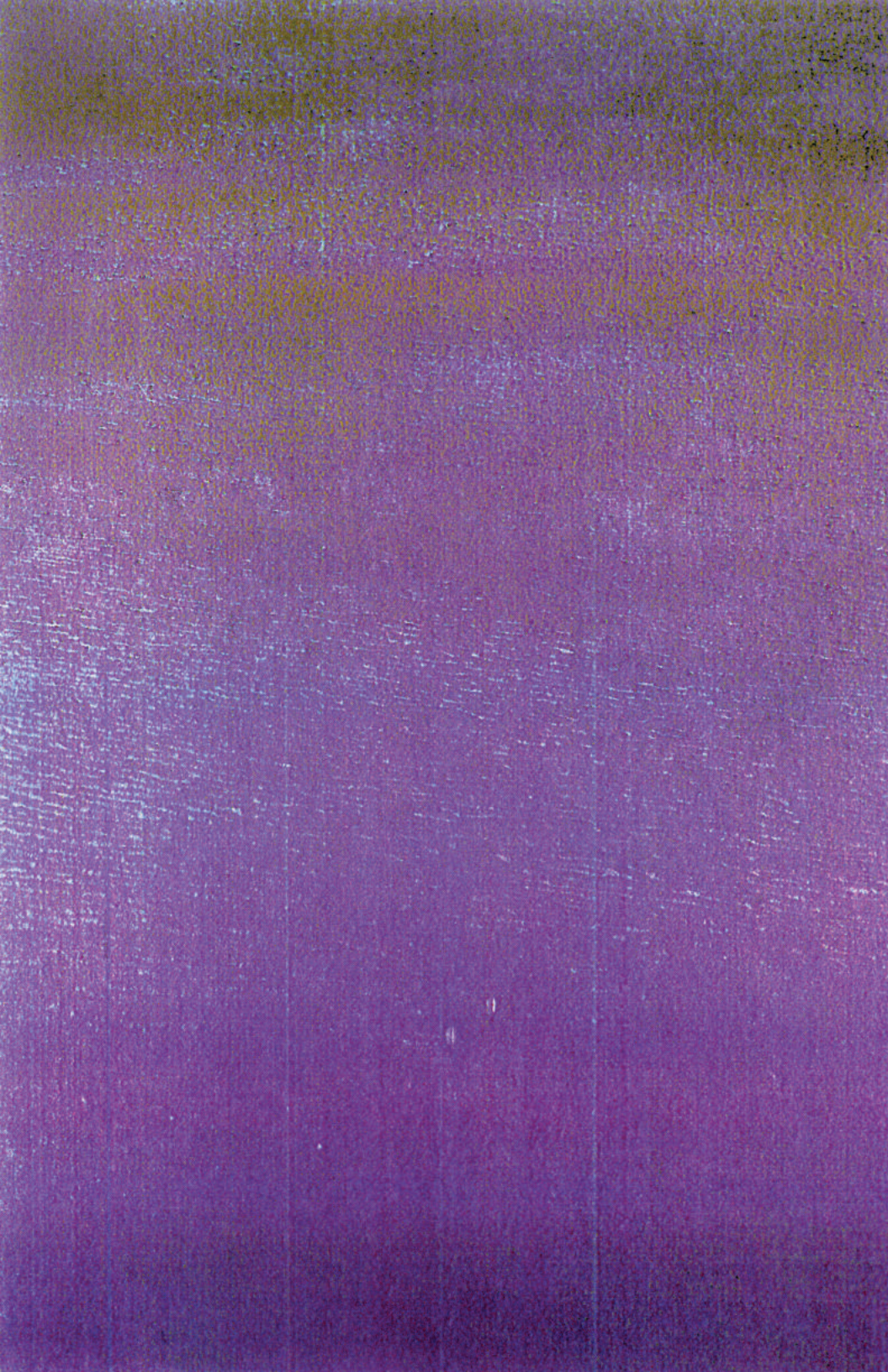
American by Alan Vega and Revolutionary

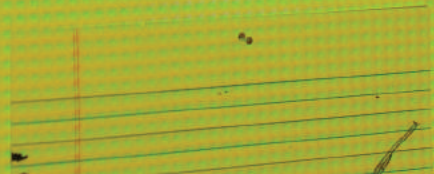
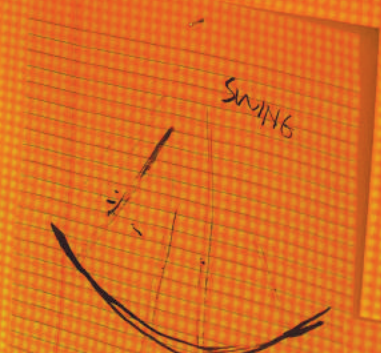
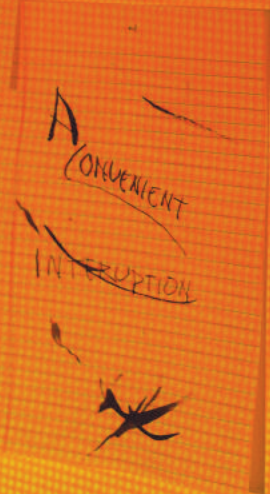
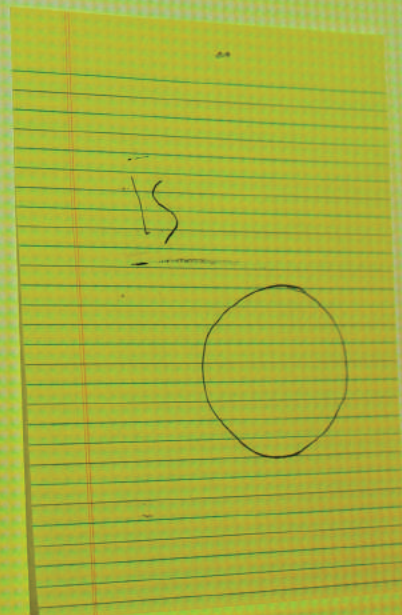
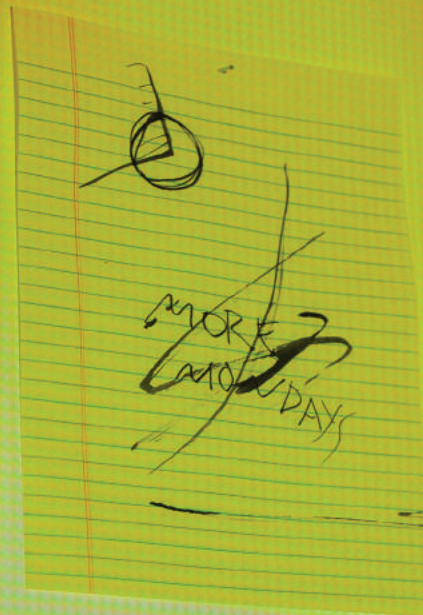
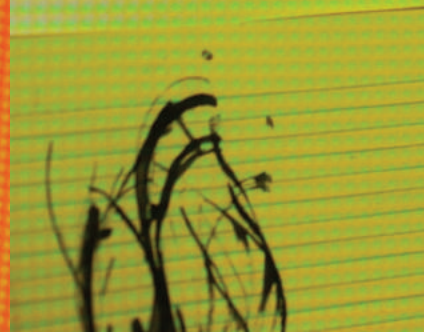
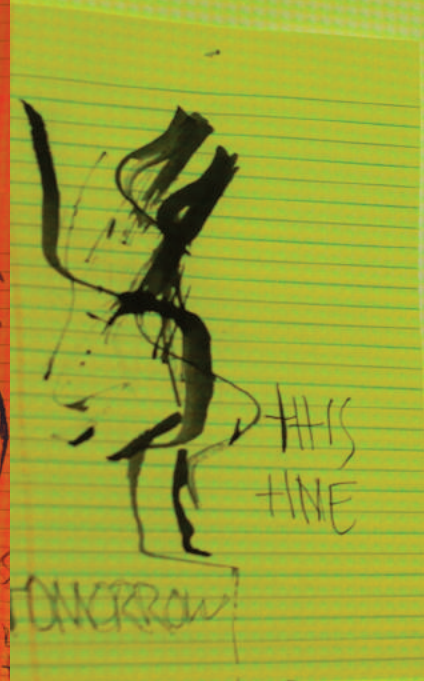
Corps of Teenage Jesus Christ

Time means nothing to me, time means everything to me

The style is the message, the meaning is the use.

Days move fast here, like two seconds fast





MY MOVEMENT


IS A NEW MOVEMENT

EVERY MOVEMENT

EVERY MOVEMENT

IS NOTHING MORE

THAN A MOVEMENT



*The only roads of enquiry there are to think of:
One, that it is and that it is not possible for it not to be,
this is the path of persuasion (for truth is its companion);
the other, that it is not and that it must not be —
this I say to you is a path wholly unknowable.*

*For it is the same thing that can be thought
and that can be.*

*It is indifferent to me where I am to begin,
for there shall I return again.*

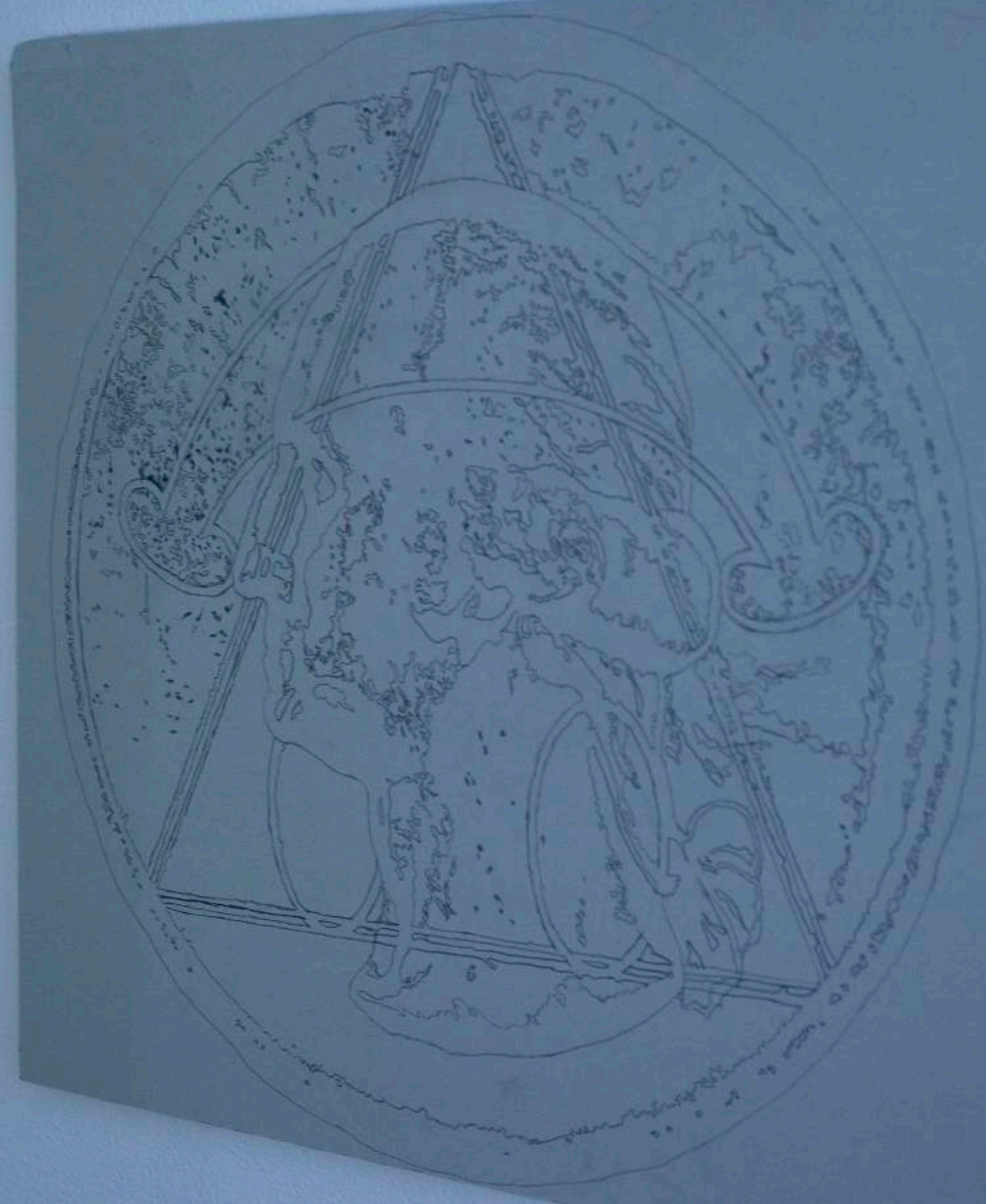
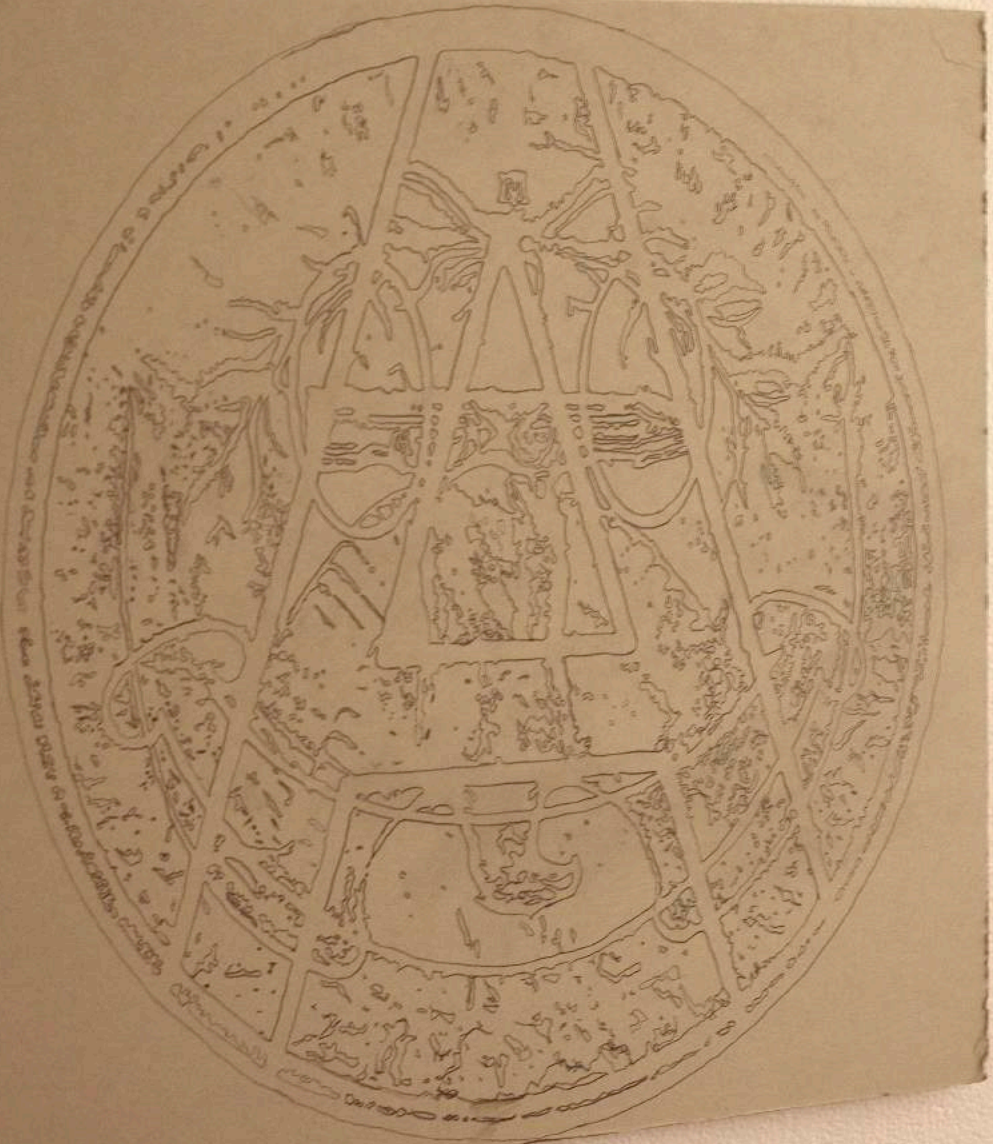
*We can speak and think only of what exists.
And what exists is uncreated and imperishable
for it is whole and unchanging and complete.
It was not or nor shall be different since it is now,
all at once, one and continuous.*

– Parmenides



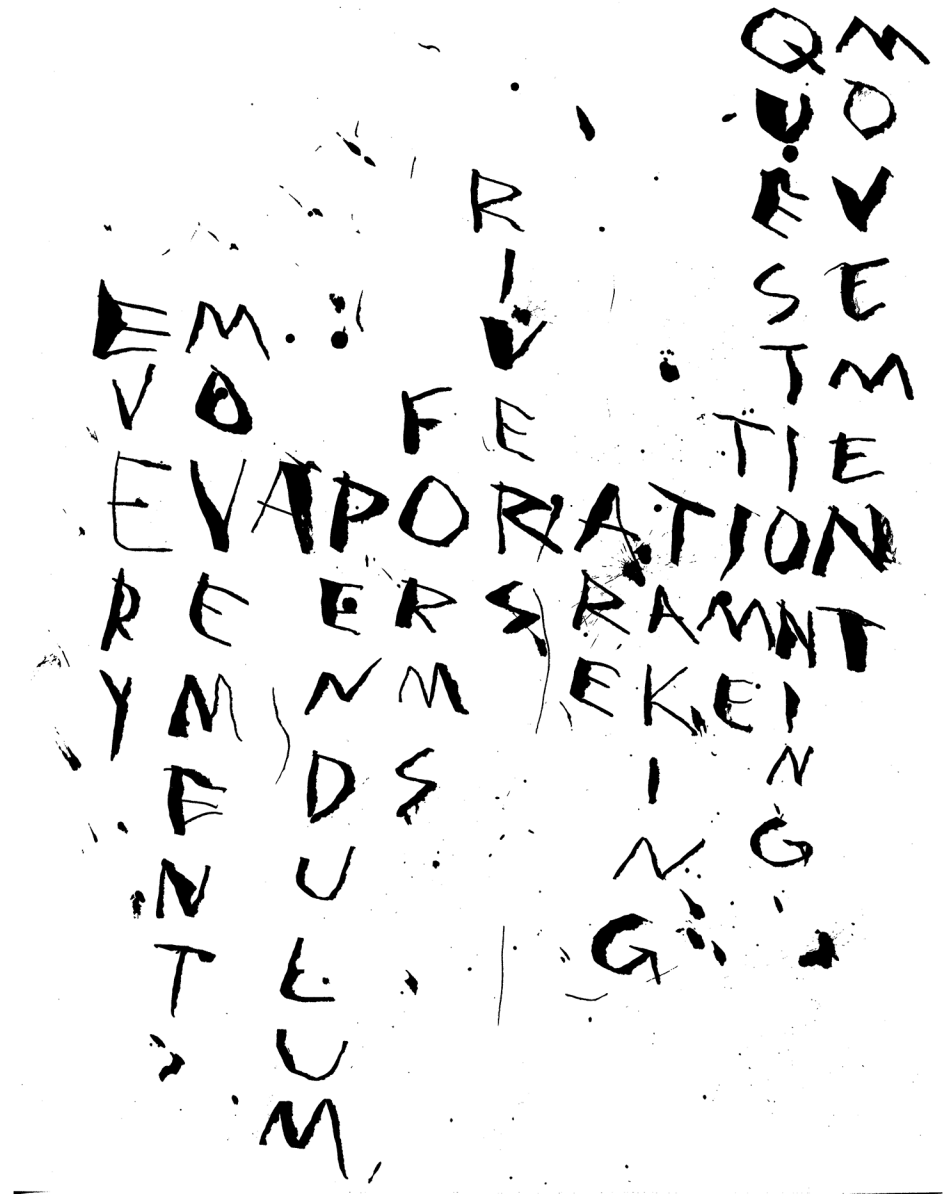








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|--|--|
| <i>Untitled (Rivers)</i> | <i>Untitled (Fire)</i> |
| Photocopies, picture frames | Video projection, tree stump |
| — | — |
| <i>Untitled (12 Ceiling Photographs)</i> | <i>Untitled (i am dead serious all the time)</i> |
| Printer paper, tape | Plastic Sleeves, graphite on paper |
| — | — |
| <i>Coke</i> | — |
| Coke, clorox bleach pen on carpet | <i>Untitled (Evaporation)</i> |
| — | Water, 12 glasses |
| — | — |
| <i>Pepsi</i> | <i>Untitled (Metronome)</i> |
| Pepsi, clorox bleach pen on carpet | Amp, Microphone, CD player |
| — | — |
| <i>Untitled (Printer Poem)</i> | <i>Untitled (Forward)</i> |
| Printer, printer paper | TV Monitor, DVD |
| — | — |
| <i>Uncovered</i> | <i>Untitled (Reverse)</i> |
| Wood frame, bed sheet | TV Monitor, DVD |
| — | — |
| <i>Covered</i> | <i>Tails</i> |
| Wood frame, bed sheet | Graphite on drywall |
| — | — |
| <i>Dialogue Concerning the Two Heads</i> | |
| <i>Chief Worlds</i> | Graphite on drywall |
| Video, laptop | |
| — | |



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